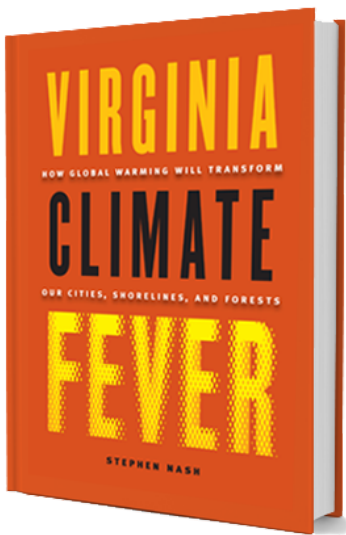




Wow! Look at the Nov. / Dec. Activities!



Wed., Nov. 11, Meeting, 7:00
Speaker: Steve Nash, author of
Virginia Climate Fever--How Global
Warming Will Transform our Cities,
Shorelines & Forests

Steve Nash, Environmental Research Scholar at University of Richmond, will discuss his 2014 book which details how Virginia's climate has already begun to change. Nash asserts that significant warming and more drought will affect the state's cities and agriculture, impacting urban and coastal areas, imperiling the forests that cover 60 percent of the state, and harming the Chesapeake Bay - perhaps even bringing infectious diseases to Virginia.

Tuesday, November 3: Election Day

The Sierra Club's Virginia Chapter has endorsed a number of candidates for Virginia's House of Delegates and Senate. View the list of the Chapter's [endorsed candidates](#) and information about the [endorsement process](#). See you at the polls!



Also Tues., November 3,

**FUNDRAISING
N/GHT**



Help support

RVA Environmental Film Festival

Tuesday, November 3, 2015
4:00 p.m. - 8:00 p.m.

at the Panera Bread bakery-cafe at
18 North Nansemond Street, Suite 10

Bring this flyer when you dine with us on Tuesday, November 3, 2015, and we'll donate a portion of the proceeds from your purchase to RVA Environmental Film Festival. It's a handcrafted, delicious treat, all for a great cause!

Learn more about Fundraising Nights at Panera Bread at:
www.PaneraBread.com/fundraiser

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4:00-8:00 pm

Celebrate the election and support the Environmental Film Festival by going to Carytown Panera Bread, 10 N Nansemond, (Elwood and Nansemond) from 4:00-8:00 pm.

The offer will only be honored with [this coupon](#) (which you can print out) or show this notice with the coupon on your electronic device. The Environmental Film Festival will get a percentage of your tab.



**Sunday, November 15
3:00-5:00 pm**

**Explore Historic NE Richmond by
bicycle.** (Repeat of a popular ride
led by John Zeugner)

\$5 Members; \$10 non-members. Or free for those who volunteer to pass out water in Bryan Park at the Half-Marathon on Nov.14. Call John Zeugner if interested (288-5005). Marathon info click [here](#).

Tour: Start at the Barton Mansion, 2112 Monteiro St., Richmond 23222.. Ride through Barton Heights, see Shockoe Hill Cemetery, the FOJG Cannon Creek Bikeway (the old Richmond-Henrico Turnpike), the Dove Court Housing Development and much more.



Directions: Please park at the Barton Mansion, just up-hill from intersection of Montiero and Vale. Or from Chamberlayne Ave, take Overbrook (east) to NorthAve. Take right on North Ave.; left on Dove and go four blocks; right on Lamb and go two blocks; left onto E Roberts. Voila! Barton Mansion is ahead! Map [here](#).

Bring: bike, helmet (required), reflective vest if you have one, and water bottle. Refreshments will be served at the end.

Reservations: Anne Repp, 804-355-3804, anne.repp@verizon.net.



Thurs, November 19, 7:00 pm Richmond Hostel International Tour & Celebration

The newly-opened Richmond Hostel International invites FOJG-Sierra Club members to a special tour and celebration of its recent opening.

In 2012 at the inception of the Richmond Hostel, FOJG stepped up with a donation to help secure and renovate the 1920's Otis Elevator Building across from the main library.

The hostel has honored us with a room named in the its honor.

Now we are invited for a celebration tour. Please bring a snack or finger dessert; drinks will be provided. If possible, RSVP tamsmith47@gmail.com



Tuesday, December 8: Annual Gala!

**Last year was such a success,
we are back at Lewis Ginter for our
FOJG Holiday Dinner**

Lewis Ginter Botanical Garden Robins Room

7:30 pm, Tuesday, December 8

\$36

Price includes complete meal, tax, and entrance to GardenFest between 5:00-10:00 pm. What a deal!!! So come early; be sure to enjoy the gift shop, conservatory, library, model trains, and caroling among the half-million twinkling lights.

Payment must be made in advance. Only 50 reservations will be accepted,, so make your check out to "Sierra Club" now. (No electronic payment method available.)

**Please send with your name and guests' names to
Andrew Peacock**

7669 Rockfalls Drive
Richmond, VA 23225

Questions? Call Mary Crutchfield, 804-519-7947



Environmental Film Festival 2016 Contest Entries Being Accepted

RVA EFF Committee is pleased to announce that the Sierra Club Falls of the James will once again sponsor the Local Film Contest and finance the contest prizes.

Virginia filmmakers are encouraged to submit entries. For submission information for the second annual RVA EFF Local Documentary Contest and more information in general on the RVA EFF 2016, please visit:

<http://rvaenvironmentalfilmfestival.com/contest/>

Last year, Friends of The Rappahannock won the top \$1,000 prize for their film, 'Rappahannock'. Several runner-up prizes were also awarded.

FOJG EXECUTIVE COMMITTEE

Adele MacLean, Chairperson
am7m@virginia.edu
Joe Brancoli, Secretary
omethid@hotmail.com
Andrew Peacock, Treasurer
shavonandrew@verizon.net
Stefan Bogdanovic
sbogi@hotmail.com
Scott Burger
scottburger@me.com
Mary Crutchfield
marycrutchfield@verizon.net
Eric Vrabel
evrabel@yahoo.com
Ralph R. White

CALENDAR OF EVENTS NOV. / DEC. 2015

Nov. 3: Election Day; Also
Fundraiser at Panera, Carytown

Nov. 11 Meeting: Steve Nash,
author of *Virginia Climate Fever*

Nov. 15 Bike Ride: Led by John
Zeugner through NE Richmond

**Nov. 19: Tour Richmond Hostel
International**

ralphrwhite@aol.com

Do you find fundraising fun?
If so, FOJG needs you! Email
tamsmith47@gmail.com

Now through Dec. 10:
Environmental Film Festival
entries accepted

Dec. 8 Holiday Dinner: at Lewis
Ginter Botanical Garden



Sierra Club's Falls of the James Group general membership meetings are free and the public is invited to attend. Meetings are held at 7 pm on the 2nd Wed. of each month, September-November and January-April

at the

[Jepson Alumni Center, University of Richmond.](#)



FOJG Facebook



FOJG



VA Sierra Club

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