

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 09/01/2011 **and ending** 09/30/2011

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization**

The Sierra Club Voter Education Fnd

**Employer identification number**

94 - 3244759

**2 Mailing address (P.O. box or number, street, and room or suite number)**

85 Second Street, 2nd Floor

**City or town, state, and ZIP code**

San Francisco, CA 94105

**3 E-mail address of organization:**

political.report@sierraclub.org

**4 Date organization was formed:**

03/27/2000

**5a Name of custodian of records**

Gayle Sheehan

**5b Custodian's address**

85 Second Street, 2nd Floor  
San Francisco, CA 94105

**6a Name of contact person**

Gayle Sheehan

**6b Contact person's address**

85 Second Street, 2nd Floor  
San Francisco, CA 94105

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**

85 Second Street, 2nd Floor

**City or town, state, and ZIP code**

San Francisco, CA 94105

**8 Type of report (check only one box)**

☐ First quarterly report

(due by April 15)

☐ Second quarterly report

(due by July 15)

☐ Third quarterly report

(due by October 15)

☐ Year-end report

(due by January 31)

☐ Mid-year report (Non-election

year only-due by July 31)

☒ Monthly report for the month of: September

(due by the 20th day following the month shown above, except the  
December report, which is due by January 31)

☐ Pre-election report (due by the 12th or 15th day before the election)

(1) Type of election:

(2) Date of election:

(3) For the state of:

☐ Post-general election report (due by the 30th day after general election)

(1) Date of election:

(2) For the state of:

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 0**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 0**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Gayle Sheehan

10/20/2011

**Sign  
Here**



Signature of authorized official



Date



