

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 05/01/2023 **and ending** 05/31/2023

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** The Sierra Club Voter Education Fund **Employer identification number** 94 - 3244759

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**3 E-mail address of organization:** political.report@sierraclub.org **4 Date organization was formed:** 03/27/2000

**5a Name of custodian of records** David Thack **5b Custodian's address** 2101 Webster St, Suite 1300  
Oakland, CA 94612

**6a Name of contact person** David Thack **6b Contact person's address** 2101 Webster St, Suite 1300  
Oakland, CA 94612

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**8 Type of report (check only one box)**

- ☐ First quarterly report (due by April 15)  
☐ Second quarterly report (due by July 15)  
☐ Third quarterly report (due by October 15)  
☐ Year-end report (due by January 31)  
☐ Mid-year report (Non-election year only-due by July 31)
- ☒ Monthly report for the month of: May (due by the 20th day following the month shown above, except the December report, which is due by January 31)  
☐ Pre-election report (due by the 12th or 15th day before the election)  
(1) Type of election:  
(2) Date of election:  
(3) For the state of:  
☐ Post-general election report (due by the 30th day after general election)  
(1) Date of election:  
(2) For the state of:

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 0**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 0**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Adrienne Frazier

06/15/2023

**Sign  
Here**



Signature of authorized official



Date

|                   |                               |            |
|-------------------|-------------------------------|------------|
| <b>Schedule A</b> | <b>Itemized Contributions</b> | Schedule A |
|-------------------|-------------------------------|------------|

|                   |                              |            |
|-------------------|------------------------------|------------|
| <b>Schedule B</b> | <b>Itemized Expenditures</b> | Schedule B |
|-------------------|------------------------------|------------|