

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A** For the period beginning 06/01/2023 and ending 06/30/2023

**B** Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1** Name of organization The Sierra Club Voter Education Fund **Employer identification number** 94 - 3244759

**2** Mailing address (P.O. box or number, street, and room or suite number)  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**3** E-mail address of organization: political.report@sierraclub.org **4** Date organization was formed: 03/27/2000

**5a** Name of custodian of records David Thack **5b** Custodian's address  
2101 Webster St, Suite 1300  
Oakland, CA 94612

**6a** Name of contact person David Thack **6b** Contact person's address  
2101 Webster St, Suite 1300  
Oakland, CA 94612

**7** Business address of organization (if different from mailing address shown above). Number, street, and room or suite number  
2101 Webster St, Suite 1300

**City or town, state, and ZIP code**  
Oakland, CA 94612

**8** Type of report (check only one box)

- ☐ First quarterly report (due by April 15)  
☐ Second quarterly report (due by July 15)  
☐ Third quarterly report (due by October 15)  
☐ Year-end report (due by January 31)  
☐ Mid-year report (Non-election year only-due by July 31)
- ☒ Monthly report for the month of: June  
(due by the 20th day following the month shown above, except the December report, which is due by January 31)  
☐ Pre-election report (due by the 12th or 15th day before the election)  
(1) Type of election:  
(2) Date of election:  
(3) For the state of:  
☐ Post-general election report (due by the 30th day after general election)  
(1) Date of election:  
(2) For the state of:

**9** Total amount of reported contributions (total from all attached Schedules A) ..... **9.** \$ 0

**10** Total amount of reported expenditures (total from all attached Schedules B) ..... **10.** \$ 0

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Adrienne Frazier

07/19/2023

**Sign  
Here**



Signature of authorized official



Date



<b>Schedule B</b>	<b>Itemized Expenditures</b>	Schedule B
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