

**Political Organization
Report of Contributions and Expenditures**

OMB No. 1545-1696

▶ See separate instructions.

A For the period beginning 09/01/2021 and ending 09/30/2021

B Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

1 Name of organization The Sierra Club Voter Education Fund **Employer identification number** 94 - 3244759

2 Mailing address (P.O. box or number, street, and room or suite number)
2101 Webster St, Suite 1300

City or town, state, and ZIP code
Oakland, CA 94612

3 E-mail address of organization: political.report@sierraclub.org **4** Date organization was formed: 03/27/2000

5a Name of custodian of records David Thack **5b** Custodian's address
2101 Webster St, Suite 1300
Oakland, CA 94612

6a Name of contact person David Thack **6b** Contact person's address
2101 Webster St, Suite 1300
Oakland, CA 94612

7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number
2101 Webster St, Suite 1300

City or town, state, and ZIP code
Oakland, CA 94612

8 Type of report (check only one box)

- ☐ First quarterly report (due by April 15)
☐ Second quarterly report (due by July 15)
☐ Third quarterly report (due by October 15)
☐ Year-end report (due by January 31)
☐ Mid-year report (Non-election year only-due by July 31)
- ☒ Monthly report for the month of: September (due by the 20th day following the month shown above, except the December report, which is due by January 31)
☐ Pre-election report (due by the 12th or 15th day before the election)
(1) Type of election:
(2) Date of election:
(3) For the state of:
☐ Post-general election report (due by the 30th day after general election)
(1) Date of election:
(2) For the state of:

9 Total amount of reported contributions (total from all attached Schedules A) **9.** \$ 0

10 Total amount of reported expenditures (total from all attached Schedules B) **10.** \$ 25000

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

David Thack

10/20/2021

**Sign
Here**



Signature of authorized official



Date

Schedule B **Itemized Expenditures**

Schedule B

Recipient's name, mailing address and ZIP code

Democratic Governors Association
1225 Eye Street, NW Suite 1100
Washington, DC 20005 -

Name of recipient's employer

N/A

Recipients's occupation

N/A

Amount of Expenditure

\$ 25000

Date of expenditure

09/07/2021

Purpose of expenditure

Direct Contribution