## Sierra Club-Ventana Chapter Santa Cruz County Group CONSERVATION COMMITTEE AGENDA

Wednesday June 28<sup>th</sup>. 2017 @ 6:30-8:30 PM Louden Nelson Community Center Room 4

- 1. Welcome and introductions
- 2. Brief check-in: how are we doing?
- 3. Additions or deletions to agenda
- 4. Short announcements.
- 5. Updates: plastic water bottles issue; Cowell Water Quality Group; Forestry (all please read Jukka's email re a THP); tree planting campaign; Wharf Master Plan; Parks Master Plan; others?
- 6. Bird School Project (Jane)
- 7. Front St. development (Jane)
- 8. Mountain Bikes of Santa Cruz (MBOSC): request for trail work; request for inclusion of Sierra Club logo on sign.
- 9. Next meeting : July 26th