

**SIERRA CLUB SANTA CRUZ COUNTY GROUP**  
**EXECUTIVE COMMITTEE**  
**Meeting Agenda**  
August 14<sup>th</sup> 2019

**London Nelson Community Center**  
Corner of Laurel and Center Streets, Santa Cruz

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**Welcome & Introductions...**5 min

**Approval of Minutes:** July meeting...5 min

**Treasurers Report** (Mary)...5 min

**Announcements...**5 min

**Guests Presentation...** 25 min total: 10 min presentation, 15 min discussion

- Bruce Daniels: Pure Water..Soquel Creek Water District

**Executive Committee** (Gillian)... 25 min

- Updates
- Rick Longinotti: update on Transportation Conference
- Sierra Club Foundation funding
- Meeting attendance

**Political Committee** (Ron)... 10 min

- Update on Steve Leonard's outreach to Mark Stone

**Conservation Committee** (Erica)...30 min

- Pure Water Soquel
- Juristac/ Amah Mutsun sacred land.

**Next meeting: Wednesday September 11<sup>th</sup> 2019**