

**SIERRA CLUB SANTA CRUZ COUNTY  
GROUP  
EXECUTIVE COMMITTEE**

**AGENDA**

**April 14, 2021**

**6:30-8:30 PM**

**Meeting will be conducted via <https://zoom.us/> Link required to join the meeting and will provided to Excomm members via separate correspondence.**

**Others contact chair or Excomm members to register and join meeting**

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| <b>1. Welcome and Introductions</b>      | 5 min  |
| <b>2. check ins and announcements...</b> | 10 min |
| <b>3. Requests to modify the Agenda</b>  | 5 min  |

**Conservation Committee**

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|------------------|-----------|--------|
| <b>4. Report</b> | Mike Guth | 10 min |
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**Transportation Committee**

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| <b>5. Report</b>   | 5 min  |
| <b>6. Mass email to members regarding May 6 rail corridor vote</b>   |        |
| Bob  | 10 min |
| <b>7. Request for \$3,000 to support FORT post card mailing to SLV residents to contact Bruce McPherson about the May 6th corridor vote.</b> |        |
| Bob  | 30 min |

- 8. Tabling request at Earth Day event on 4/24 at the Commons on Lot 4 Downtown SC** Who will staff the tables? Need to approve modest registration fee Bob 15 min
- 9. Update on the LDRP community educational forum on 4/25.** Discussion to send a reminder mass email one week prior to the event. Bob 15 min
- 10. Request to ask Sierra Club California to advocate for state wide legislation to give free bus passes to students in conjunction with youth for climate justice** Bob/Micah 10 min
- 11. Request to sign on to a letter to CalTrans to put bike lanes on Mission and consider implementation of road diet (turning lane and reducing through traffic to one lane each way)** Micah 15 min

### Executive Committee

- 13. Approval of March minutes** 10 min

**Next regular meeting: Wednesday May 12, 2021**