

**SIERRA CLUB SANTA CRUZ COUNTY
GROUP
EXECUTIVE COMMITTEE**

**AGENDA
July 14, 2021
6:30-8:00 PM**

Meeting will be conducted via <https://zoom.us/> Link required to join the meeting and will provided to Excomm members via separate correspondence.

Others contact chair or Excomm members to register and join meeting

-
- | | |
|--|--------|
| 1. Welcome and Introductions | 5 min |
| 2. check ins and announcements... | 10 min |
| 3. Requests to modify the Agenda | 5 min |

Executive Committee

- | | |
|--|--------|
| 4. Approval of May 12 minutes | 10 min |
| 5. Email vote results | 2 min |
| 6. Treasurer's Report (Steve B) | |
| a. Balances in checking and savings | 2 min |
| b. Report on March Fundraising results | 10 min |

Conservation Committee

7. **Report** (Mike Guth) 10 min

8. **College Lake Update** (Jerry) 15 min

Closed Session

9. **Analysis of At Times Uncomfortable Environment 2017-2020**

Discussion (Steve Mc, Steve B Adam)

20 min

Next regular meeting: Wednesday August 11, 2021