

**SIERRA CLUB SANTA CRUZ COUNTY
GROUP
EXECUTIVE COMMITTEE**

AGENDA

September 9, 2021

6:30-8:00 PM

Meeting will be conducted via <https://zoom.us/> Link required to join the meeting and will provided to Excomm members via separate correspondence.

Others contact chair or Excomm members to register and join meeting

-
- | | | |
|----|---------------------------------------|--------|
| 1. | Welcome and Introductions | 5 min |
| 2. | check ins and announcements... | 10 min |
| 3. | Requests to modify the Agenda | 5 min |

Executive Committee

- | | | |
|----|---|-------|
| 4. | Approval of Aug 11 meeting minutes | 5 min |
| 5. | Treasurer's Report (Steve B) | |
| | a. Balances in checking and savings | 2 min |

Conservation Committee

- | | | |
|---|-------------|--------|
| 6. Report | (Mike Guth) | 10 min |
| 7. Watsonville Urban Limit Line Initiative | (Adam) | 15 min |
| 8. Pesticide Update | (Adam) | 3 min |
| 9. Letter on Homeless Garden in Pogonip | (Micah) | 20 min |

Transportation Committee

- | | | |
|---|-----------|--------|
| 10. Report | (Kristen) | 10 min |
| 11. Recommendation to oppose Greenway Petition | | 15min |
| 12. Our Downtown, Our Choice initiative | | 10min |

More Executive Committee

- | | | |
|--|-----------|--------|
| 13. Norm for committee members conducting information gathering | (Steve B) | 10 min |
|--|-----------|--------|

Next regular meeting: Wednesday October 6, 2021