

SIERRA CLUB SANTA CRUZ COUNTY GROUP
EXECUTIVE COMMITTEE AGENDA

November 10, 2021

6:30-8:30 PM

**Meeting will be conducted via <https://zoom.us/>
Link required to join the meeting and will provided to Excomm
members via separate correspondence.**

Others contact chair or Excomm members to register and join meeting

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|----|---------------------------------------|--------|
| 1. | Welcome and Introductions | 5 min |
| 2. | check ins and announcements... | 10 min |
| 3. | requests to modify the Agenda | 5 min |

Executive Committee

- | | | |
|----|---|-------|
| 4. | Approval of Oct 13 meeting minutes | 5 min |
| 5. | Treasurer's Report (Steve B) | |
| | a. Balances in checking and savings | 2 min |

Conservation Committee

- | | | | |
|----|--|--------------------------|--------|
| 6. | Report | (Mike Guth) | 10 min |
| 7. | Status of Leafblower Ban Letter | (Steve Mc and Mike Guth) | 5 min |

8. **Letter to Pajaro Valley Water Management Agency regarding Adaptive Management Plan** (Jerry Busch) 15 min

Transportation Committee

9. **Draft letter regarding the Rail Trail Segment 8 & 9 EIR scoping** (Sally Arnold) 15 min

Outreach Committee

10. **Request to allocate \$50 for Tom Davey First Aid Training** (Steve B) 5 min
- 11 **Email Blast and/or Meetup for Campaign for Organic & Regenerative Agriculture “Achieving a Pesticide-Free Pajaro Valley” event** (Adam S) 10 min
12. **Allocating one mass email per month for items of general interest from National Chapter Bulletin and possibly important local issues** (Mike Guth) 15 min

Additional Item(Closed session)

13. **Discussion: guidelines for reaching out to agencies and jurisdictional staff** (Mike Guth) 15 min

Next regular meeting: Wednesday December 8, 2021