



TO: Greater San Joaquin County Regional Water Coordinating Committee

DATE: April 10, 2021

RE: Endorsement of the 2020 IRWM Addendum prepared by GEI for the Greater San Joaquin County Regional Water Coordinating Committee

The Delta-Sierra Group Executive Committee voted unanimously on February 15, 2021 to endorse the 2020 Integrated Regional Water Management Addendum to the 2014 Plan and the following comments:

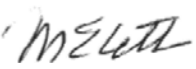
- Continue efforts with disadvantaged community outreach including accepting the recommendation that the DAC Task Force continue to meet.
- Continue planning for anticipated climate change.
- Enhance outreach to small water systems.

The Safe and Affordable Funding for Equity and Resilience (SAFER) Program administered by the California State Water Resources Control Board continues work to identify water vulnerabilities throughout our state including in San Joaquin County. The 2021 Drinking Water Needs Assessment Results used to inform the 2021-22 Safe and Affordable Drinking Water Fund Expenditure Plan<sup>1</sup> is based on four risk indicator categories including: water quality, accessibility, affordability and technical, managerial, and financial (TMF) capacity.

The 2021 Drinking Water Needs Assessment Results included the following<sup>2</sup>:

County	Total Number of At-Risk (Includes HR2W systems)	Total Number of Water Systems Assessed	Average of Total Risk Score for Assessed Water Systems in County	Share of Water Systems Classified as At-Risk
SAN JOAQUIN	34	102	0.964746732	33%
Grand Total Statewide	881	2779	0.834982608	32%

We urge the Greater San Joaquin County Regional Water Coordinating Committee to further investigate these water systems that have been identified as at-risk and associated mitigating projects which may be included in a future IRWMP update. Thank you for the opportunity to participate in this critical planning process.

  
Mary Elizabeth M.S., R.E.H.S.  
Delta Sierra Group Conservation Chair  
Sierra Club

<sup>1</sup> [https://www.waterboards.ca.gov/drinking\\_water/certlic/drinkingwater/documents/needs/2021\\_needs\\_assessment.pdf](https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/documents/needs/2021_needs_assessment.pdf)

<sup>2</sup> [https://www.waterboards.ca.gov/drinking\\_water/certlic/drinkingwater/docs/a1.xlsx](https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/docs/a1.xlsx)