

To:Nebraska Chapter of the Sierra ClubFrom:James P. CavanaughDate:March 15, 2109RE:Nebraska 2019 Legislative Session, Week Ending March 15, 2019

WEEK IN REVIEW

Today was the 42nd day of the 90 day legislative session.

The Legislature continues to devote its efforts to conducting half day floor debate on bills out of committees and devoting half-days to committee hearings through Thursday, March 28th. Full day floor debate starts on day 51, Tuesday, April 2nd.

Yesterday was the deadline for senators to request the Speaker to designate a bill as a 2019 Speaker Priority Bill (see attached list)

Next Tuesday March 19th is the deadline for designation of Senator and Committee Priority Bills.

On Thursday, March 14th we testified on two bills. **LB285 PRO** McCollister "State intent to appropriate funds to the Nebraska Power Review Board for a study and state public policy"; and **LB509 PRO** McCollister "Redefine the terms net metering and qualified facility and change powers and duties of a local distribution utility". LB285 on the PRB study had strong support and mild opposition whereas LB509 on net metering had such strong opposition Senator McCollister introduced a negotiated amendment **AM624** at the hearing as well as said he also would accept an interim study in lieu of advancing an amended LB509. AM624 limited the increased size (from 25kW to 100kW) to the three largest Nebraska electric utilities: LES, OPPD, and NPPD. Some of the former spark plugs for LB509, but not the Sierra Club, switched to opposition because of AM624.

On Friday, March 15th we provided by letter comment on **LB704 PRO** McCollister "Provide for a request for proposals for renewable energy for state-owned buildings and a study regarding state vehicles"

Attached are Sierra Club's statements in support of LB285, LB509, and LB704.

Also on Friday, March 15th the Legislature passed bills on Final Reading. Two bills of interest to the Sierra Club which were advanced to Governor Rickets for his signature. **LB16 MON** Briese "Provide for the withholding of records relating to certain critical infrastructure". LB16 could influence the Natural Resources Committee's willingness to adopt LB 285 since LB16 might shield the public power utilities from the obligation to release data directly to the public. **LB302 ANTI** Hughes "Merge the State Energy Office with and rename the Department of Environmental Quality"; but with the real purpose of transferring from the federal government's Corp of Engineers and EPA to the State's DEQ regulation of the WOTUS (waters of the USA). Since LB16 is spawned by post-9-11 federal law and since Rickets requested LB302, both are certain to be signed.

<u>Upcoming Hearing Dates</u> <u>Sierra Club</u>

 BoSI
 LB678
 PRO
 3/20/19
 Appropriations

 Vargas
 Create the Volkswagen Settlement Cash Fund and provide duties for the Department of Environmental Quality

ATTACHMENTS:

Monday, March 18, 2019 Agenda Senator Priority Bills

The latest issue of the Unicameral Update can be found at: <u>http://update.legislature.ne.gov/</u>

To review the full text of bills, as well as committee hearing schedules, please look on the Unicameral website at: <u>http://www.nebraskalegislature.gov</u>. Fiscal notes can also be found there.

Please call or e-mail me at any time if you have any questions. My contact information is: James P. Cavanaugh Cavanaughlawfirm@aol.com Office: (800) 342-3352 or (402) 341-2020 Cell: (402) 301-9675

Bills of Special Interest to Nebraska Chapter of the Sierra Club

| Bill # | Position | Sen. | |
|---|---|--|--|
| LB 51 | PRO | Vargas | Change license applications, prohibited acts, and franchise restrictions under the Motor Vehicle Industry Regulation Act |
| | 1/31/2019 | 2019 Hunt name added | |
| 1/30/2019 Notice of hearing for February 26, 20191/14/2019 Referred to Transportation and Telecommunications Comminication | | Notice of hearing | ng for February 26, 2019 |
| | | nsportation and Telecommunications Committee | |
| | 1/10/2019 | D19 Date of introduction | |
| LB155 | ANTI | Brewer | Change eminent domain provisions that apply to privately developed renewable energy generation facilities |
| | 2/27/2019 | Pending | |
| | 2/27/2019 | Failed to advan | ce to Enrollment and Review Initial |
| | 2/14/2019 | 2019 Notice of hearing for February 07, 2019 | |
| | 2/6/2019 | | |
| | 1/31/2019 | | |
| | 1/15/2019 | | |
| | 1/11/2019 | Date of introdu | ction |
| LB283 | B283 PRO Pansing Brooks Provide for a climate change study | | Provide for a climate change study |
| | 2/4/2019 | Hunt name add | ed |
| | 1/30/2019 | Notice of hearing | ng for February 11, 2019 |
| | 1/18/2019 | Referred to Exe | ecutive Board |

1/15/2019 Date of introduction

| LB492 | PRO | Wayne | Adopt the Regional Metropolitan Transit Authority Act | | |
|----------------|---|---|--|--|--|
| | 1/25/2019 | Notice of hearing for February 26, 2019 | | | |
| | 1/24/2019 | | oan Affairs Committee | | |
| | 1/22/2019 | Date of introduction | | | |
| LB509 | PRO | McCollister | Redefine the terms net metering and qualified facility and change powers and duties of a local distribution utility | | |
| | 3/5/2019 | Notice of hearing for March 14, 2019 | | | |
| | 1/24/2019 | Referred to Natural Resources Committee | | | |
| | 1/22/2019 | Date of introdu | ction | | |
| LB678 | PRO | Vargas | Create the Volkswagen Settlement Cash Fund and provide duties for the Department of Environmental Quality | | |
| | 3/4/2019 | Notice of heari | ing for March 20, 2019 | | |
| | 1/25/2019 | | | | |
| | 1/23/2019 | Date of introduction | | | |
| LB691 | PRO | Cavanaugh | Provide for the Ornate Box Turtle Conservation license plates | | |
| | 1/25/2019 | | nsportation and Telecommunications Committee | | |
| | 1/25/2019 | | | | |
| | 1/23/2019 | Date of introduction | | | |
| LB704 | PRO | McCollister | Provide for a request for proposals for renewable energy for state- owned buildings and a study regarding state vehicles | | |
| | 3/4/2019 | Notice of hearing for March 15, 2019 | | | |
| | 1/25/2019 | Referred to Government, Military and Veterans Affairs Committee | | | |
| | 1/23/2019 | Date of introdu | ction | | |
| | | Dills of Into | nest to the Nebreska Chapter of the Sierra Club | | |
| Bill # | Position | Sen. | rest to the Nebraska Chapter of the Sierra Club | | |
| LB 23 | | Kolterman | Change the Property Assessed Clean Energy Act | | |
| LD 23 | INO | | | | |
| | 1/25/2010 | Mation of hearing | Notice of hearing for February 05, 2019 Referred to Urban Affairs Committee | | |
| | 1/25/2019 | | | | |
| | 1/14/2019 | Referred to Urb | an Affairs Committee | | |
| T R 45 | 1/14/2019 1/10/2019 | Referred to Urb Date of introdu | oan Affairs Committee ction | | |
| LB 45 | 1/14/2019 1/10/2019 PRO | Referred to Urb Date of introdu Chambers | oan Affairs Committee ction Repeal the Black-Tailed Prairie Dog Management Act | | |
| LB 45 | 1/14/2019 1/10/2019 PRO 2/21/2019 | Referred to Urb Date of introdu Chambers Notice of hearing | ban Affairs Committee ction Repeal the Black-Tailed Prairie Dog Management Act ng for March 05, 2019 | | |
| LB 45 | 1/14/2019 1/10/2019 PRO 2/21/2019 1/14/2019 | Referred to Urb Date of introdu Chambers Notice of hearin Referred to Age | oan Affairs Committee ction Repeal the Black-Tailed Prairie Dog Management Act ng for March 05, 2019 riculture Committee | | |
| LB 45 LB 46 | 1/14/2019 1/10/2019 PRO 2/21/2019 1/14/2019 1/10/2019 | Referred to Urb Date of introdu Chambers Notice of hearing | oan Affairs Committee ction Repeal the Black-Tailed Prairie Dog Management Act ng for March 05, 2019 riculture Committee | | |

| 1/14/2019 Referred to Natural | | | | |
|-------------------------------|-----------|---|---|--|
| | 1/10/2019 | Date of introduc | ction | |
| LB 51 | PRO | Vargas | Change license applications, prohibited acts, and franchise restrictions under the Motor Vehicle Industry Regulation Act | |
| | 1/31/2019 | Hunt name added | | |
| | 1/30/2019 | Notice of hearing | ng for February 26, 2019 | |
| | 1/14/2019 | Referred to Tran | nsportation and Telecommunications Committee | |
| | 1/10/2019 | Date of introduction | | |
| LB124 | PRO | Crawford | Change provisions relating to jointly created clean energy assessment districts under the Property Assessed Clean Energy Act | |
| | 3/15/2019 | President/Speaker signed | | |
| | 3/15/2019 | Passed on Final Reading with Emergency Clause 44-0-5 | | |
| | 3/6/2019 | Placed on Final Reading | | |
| | 3/1/2019 | Crawford AM4 | 05 adopted | |
| | 3/1/2019 | Advanced to Er | nrollment and Review for Engrossment | |
| | 2/22/2019 | Crawford AM4 | 05 filed | |
| | 2/21/2019 | Placed on Select File | | |
| | 2/13/2019 | Advanced to Enrollment and Review Initial | | |
| | 2/13/2019 | Urban Affairs AM199 adopted | | |
| | 2/8/2019 | Urban Affairs AM199 filed | | |
| | 2/8/2019 | Placed on General File with AM199 | | |
| | | Notice of hearing for February 05, 2019 | | |
| | 1/14/2019 | Referred to Urban Affairs Committee | | |
| | 1/10/2019 | Date of introduc | ction | |
| LB155 | ANTI | Brewer | Change eminent domain provisions that apply to privately developed renewable energy generation facilities | |
| | 2/27/2019 | Pending | | |
| | 2/27/2019 | Failed to advance to Enrollment and Review Initial | | |
| | 2/14/2019 | Placed on General File | | |
| | 2/6/2019 | Brewer priority bill | | |
| | 1/31/2019 | - · | | |
| | 1/15/2019 | Referred to Natural Resources Committee | | |
| | 1/11/2019 | Date of introduc | ction | |
| LB157 | PRO | Brewer | Provide for voluntary registration, duties for the Department of | |

- Agriculture, and a cause of action under the Nebraska Apiary Act
- 2/13/2019 Notice of hearing for February 26, 2019
- 1/15/2019 Referred to Agriculture Committee
- 1/11/2019 Date of introduction

| LB243 | MON | Gragert | Create the Healthy Soils Task Force | |
|---------------------------------|--|--|---|--|
| 3/15/2019 Gragert priority bill | | ty bill | | |
| | 3/15/2019 | Agriculture AM640 filed | | |
| | 3/15/2019 | Placed on General File with AM640 | | |
| | 1/22/2019 | Notice of hearing | ng for January 29, 2019 | |
| | 1/16/2019 | Referred to Agr | iculture Committee | |
| | 1/14/2019 | Date of introduc | ction | |
| LB283 | 3 PRO Pansing Brooks Provide for a climate change study | | Provide for a climate change study | |
| | 2/4/2019 | Hunt name adde | ed | |
| | 1/30/2019 | Notice of hearing | ng for February 11, 2019 | |
| | 1/18/2019 | Referred to Exe | cutive Board | |
| 1/15/2019 D | | Date of introduction | | |
| LB285 | PRO | McCollister | State intent to appropriate funds to the Nebraska Power Review Board for a study and state public policy | |
| | 2/5/2010 | | | |
| | 3/5/2019 | | ng for March 14, 2019 ural Resources Committee | |
| | 1/17/2019 | | | |
| | 1/15/2019 | Date of introduc | | |
| LB302 | ANTI | Hughes | Merge the State Energy Office with and rename the Department of Environmental Quality | |
| | 3/15/2019 | Passed on Fina | I Reading with Emergency Clause 45-0-4 | |
| | 3/15/2019 | Dispensing of re | eading at large approved | |
| | 3/15/2019 | President/Spea | iker signed | |
| | 2/27/2019 | Placed on Final | Reading | |
| | 2/21/2019 | Advanced to En | nrollment and Review for Engrossment | |
| | 2/13/2019 | Advanced to Enrollment and Review Initial Placed on General File Notice of hearing for January 30, 2019 Referred to Natural Resources Committee | | |
| | 2/7/2019 | | | |
| | 2/1/2019 | | | |
| | 1/23/2019 | | | |
| | 1/17/2019 | | | |
| | 1/15/2019 | Date of introduc | ction | |
| LB366 | ANTI | Bostelman | Change registration fee for alternative fuel-powered motor vehicles | |
| | 1/30/2019 | Notice of hearing | ng for February 26, 2019 | |
| | 1/18/2019 | | nsportation and Telecommunications Committee | |
| | 1/16/2019 | Date of introduc | ction | |
| LB368 | ANTI | Hughes | Eliminate overappropriated river basins, subbasins, and reaches | |
| | 2/13/2019 | Notice of hearing | ng for February 20, 2019 | |
| | 1/18/2019 | | ural Resources Committee | |
| | 1/16/2019 | Date of introduc | ction | |
| LB373 | ANTI | Brewer | Provide setback and zoning requirements for wind energy | |

generation projects

| | | | ng for January 31, 2019 Vernment, Military and Veterans Affairs Committee |
|-------|--|--|--|
| LB401 | PRO 1/30/2019 1/22/2019 1/17/2019 | | Adopt the Midwest Interstate Passenger Rail Compact ng for March 05, 2019 nsportation and Telecommunications Committee ction |
| LB492 | PRO 1/25/2019 1/24/2019 1/22/2019 | WayneAdopt the Regional Metropolitan Transit Authority ActNotice of hearing for February 26, 2019Referred to Urban Affairs CommitteeDate of introduction | |
| LB509 | PRO 3/5/2019 1/24/2019 1/22/2019 | | Redefine the terms net metering and qualified facility and change powers and duties of a local distribution utility ng for March 14, 2019 ural Resources Committee ction |
| LB585 | MON 3/6/2019 1/24/2019 1/22/2019 | | Create the Renewable Fuel Infrastructure Program, eliminate a sales tax exemption, and provide for grants ng for March 13, 2019 renue Committee ction |
| LB606 | MON 3/5/2019 1/25/2019 1/23/2019 | | Provide for water augmentation projects and retention of water rights as prescribed ng for March 13, 2019 ural Resources Committee ction |
| LB621 | PRO 2/5/2019 1/25/2019 1/23/2019 | | Change provisions relating to solar energy and wind energy, declare certain instruments void and unenforceable, and provide for a civil cause of action ng for February 21, 2019 iciary Committee ction |
| LB665 | MON 1/30/2019 1/25/2019 1/23/2019 | | Authorize the use of electric foot scooters ng for February 12, 2019 nsportation and Telecommunications Committee ction |

| LB678 | PRO | Vargas | Create the Volkswagen Settlement Cash Fund and provide duties for the Department of Environmental Quality | |
|---|--|---|---|--|
| | 3/4/2019 1/25/2019 1/23/2019 | Notice of hearing for March 20, 2019 Referred to Appropriations Committee Date of introduction | | |
| LB691 | PRO | Cavanaugh | Provide for the Ornate Box Turtle Conservation license plates | |
| 1/25/2019 Referred to Transportation and Telec1/25/2019 Notice of hearing for February 05, 201/23/2019 Date of introduction | | Notice of hearing | | |
| LB700 | PRO | Bostelman | Provide for decommissioning and reclamation of a wind energy conversion system | |
| | 1/25/2019 | Notice of hearing for March 06, 2019 Referred to Natural Resources Committee Date of introduction | | |
| LB704 | PRO | McCollister | Provide for a request for proposals for renewable energy for state- owned buildings and a study regarding state vehicles | |
| | 3/4/2019 1/25/2019 1/23/2019 | | | |
| LB729 | PRO | Walz | Adopt the Soil Health Productivity Incentive Act | |
| | 2/20/2019 1/31/2019 1/25/2019 1/23/2019 | Notice of hearing for February 19, 2019 Referred to Agriculture Committee | | |
| | 1/23/2019 | | | |