

**Political Organization
Report of Contributions and Expenditures**

OMB No. 1545-1696

▶ See separate instructions.

A For the period beginning 03/01/2023 **and ending** 03/31/2023

B Check applicable box: ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

1 Name of organization The Sierra Club Voter Education Fund **Employer identification number** 94 - 3244759

2 Mailing address (P.O. box or number, street, and room or suite number)
2101 Webster St, Suite 1300

City or town, state, and ZIP code
Oakland, CA 94612

3 E-mail address of organization: political.report@sierraclub.org **4 Date organization was formed:** 03/27/2000

5a Name of custodian of records David Thack **5b Custodian's address**
2101 Webster St, Suite 1300
Oakland, CA 94612

6a Name of contact person David Thack **6b Contact person's address**
2101 Webster St, Suite 1300
Oakland, CA 94612

7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number
2101 Webster St, Suite 1300

City or town, state, and ZIP code
Oakland, CA 94612

8 Type of report (check only one box)

- | | |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> First quarterly report
(due by April 15) | <input checked="" type="checkbox"/> Monthly report for the month of: March
(due by the 20th day following the month shown above, except the
December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report
(due by July 15) | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election) |
| <input type="checkbox"/> Third quarterly report
(due by October 15) | (1) Type of election: |
| <input type="checkbox"/> Year-end report
(due by January 31) | (2) Date of election: |
| <input type="checkbox"/> Mid-year report (Non-election
year only-due by July 31) | (3) For the state of: |
| | <input type="checkbox"/> Post-general election report (due by the 30th day after general election) |
| | (1) Date of election: |
| | (2) For the state of: |

9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 0

10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 25374

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

David Thack

04/19/2023

**Sign
Here**



Signature of authorized official



Date

Schedule B **Itemized Expenditures**

Schedule B

Recipient's name, mailing address and ZIP code

Democratic Governors Association
1225 Eye Street NW Suite 1100
Washington, DC 20005 -

Name of recipient's employer

N/A

Recipients's occupation

N/A

Amount of Expenditure

\$ 25000

Date of expenditure

03/10/2023

Purpose of expenditure

Direct Contribution

Recipient's name, mailing address and ZIP code

Sierra Club
2101 Webster St, Suite 1300
Oakland, CA 94612

Name of recipient's employer

N/A

Recipients's occupation

N/A

Amount of Expenditure

\$ 374

Date of expenditure

03/27/2023

Purpose of expenditure

Salaries & Benefits