SIERRA CLUB SANTA CRUZ COUNTY
GROUP
EXECUTIVE COMMITTEE

AGENDA
October 13, 2021
6:30-8:00 PM

Meeting will be conducted via https://zoom.us/ Link required to join the meeting and will provided to Excomm members via separate correspondence.

Others contact chair or Excomm members to register and join meeting

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<tbody>
<tr>
<td>1.</td>
<td>Welcome and Introductions</td>
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<td>2.</td>
<td>check ins and announcements...</td>
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<td>3.</td>
<td>Requests to modify the Agenda</td>
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Executive Committee

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<td>4.</td>
<td>Approval of Sep 9 meeting minutes</td>
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<td>5.</td>
<td>Treasurer’s Report (Steve B)</td>
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<td>a. Balances in checking and savings</td>
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<td>6.</td>
<td>Request to give $500.00 to support an event for Youth for Climate Justice. $300.00 to help rent the Farmer's Market Lot and $200.00 for flyers (Micah)</td>
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7. Request to support the demand of the County SEIU workers for climate justice as part of their contract negotiations (20 Min)

8. Officially be a sponsor of the youth for climate justice event (10 Min)

John C NeSmith bench in Henry Cowell needs to be fixed or replaced (Steve B) 10 min

Conservation Committee

11. **Report** (Mike Guth) 10 min

12. co sponsorship of pesticide forum - no money needed..just request to help promote (Adam Scow) 5 min

13. letter commenting on the AMP(Jerry) 10 min

Transportation Committee

14. **Report** (Bruce) 10 min

15. **Draft letter regarding the Rail Trail Segment 8 & 9 EIR scoping** 15 min

Nominating Committee (closed session)

16. Only one candidate for excomm, three openings, way past deadline – what to do (Steve and Micah) 15 Min

Next regular meeting: Wednesday November 10, 2021